

DEPARTMENT OF ARCHITECTURE, COLLEGE OF ENVIRONMENTAL DESIGN  
UNIVERSITY OF CALIFORNIA, BERKELEY

Prize Registration and Eligibility, 2009-10

NAME \_\_\_\_\_ STUDENT ID # \_\_\_\_\_  
Is this a Group Entry?  Yes  No (All group members must use a separate sheet for name/address/etc.)  
ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
CITY / ZIP \_\_\_\_\_ EMAIL \_\_\_\_\_

**Prize(s) for which you are currently submitting an application**

(Only check more than one competition if they have the same deadline; otherwise you need a separate form)

- |                                                                          |                                                                  |
|--------------------------------------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> Branner Traveling Fellowship                    | <input type="checkbox"/> Gerald Hoshi Memorial Prize             |
| <input type="checkbox"/> CHF Raymond L. Watson Prize in Community Design | <input type="checkbox"/> Sooky Lee Prize                         |
| <input type="checkbox"/> Design Workshops Prize                          | <input type="checkbox"/> T.Y. Lin Prize                          |
| <input type="checkbox"/> Eisner Prize for Architecture                   | <input type="checkbox"/> Chester Miller Fellowship               |
| <input type="checkbox"/> Field Paoli Traveling Fellowship                | <input type="checkbox"/> Ong&Ong Internship                      |
| <input type="checkbox"/> Sandy Hirshen Prize                             | <input type="checkbox"/> Peerless Lighting Prize In Architecture |
| <input type="checkbox"/> Michael Ho Memorial Traveling Scholarship       | <input type="checkbox"/> Other                                   |

**M. ARCH STUDENTS**

- Option \_\_\_\_\_ 1st Year   
2nd Year   
3rd Year   
3+ Year

If beyond third year, please explain: \_\_\_\_\_

**UNDERGRADUATE STUDENTS**

- Class Standing
- |           |                          |
|-----------|--------------------------|
| Freshman  | <input type="checkbox"/> |
| Sophomore | <input type="checkbox"/> |
| Junior    | <input type="checkbox"/> |
| Senior    | <input type="checkbox"/> |

**Joint Degree Program**  CRP  Engr  Land Arch

Year started \_\_\_\_\_ Year will finish \_\_\_\_\_

**GRADUATE STUDENTS**

**M.S.**  1st Year  2nd Year

**Ph.D.**

Have you completed all required Arch classes? \_\_\_\_\_

How will this financial support help you at the College of Environmental Design (CED)? \_\_\_\_\_

Please describe your area of focus and the aim of your current research. \_\_\_\_\_

What are your goals beyond the CED? \_\_\_\_\_

- Current Year**  Full-time student Fall Semester 2009  
 Full-time student Spring Semester 2010  
 Full-time both Fall and Spring 2009-10

- Next Year**  Full-time student Fall Semester 2010  
 Full-time student Spring Semester 2011  
 Full-time both Fall and Spring 2010-11

**EMPLOYED BY DEPARTMENT**

- No  
 Work-Study  
 Teaching Assistant  
 Research Assistant  
 Other: \_\_\_\_\_

**IMPORTANT!**

Expected Graduation Date:  December 20\_\_\_\_  
 May 20\_\_\_\_

**Residency**

- California Resident  
 Permanent Resident

**Citizenship**

- U.S. Citizen  
 Other: \_\_\_\_\_

This form helps us to confirm your eligibility for a particular award. Please notify the Architecture Graduate Office, 370 Wurster Hall, of any changes in the above information. (e.g.: graduation plans) Thank you!